

**PLEASE NOTE** - The references below are taken from the 86-18 Index. Many verses have additional references that have not been included due to time & space. We are encouraged to do additional personal research.

(Romans 9:2) 2 that I have great grief and unceasing pain in my heart.

\*\*\* w18 May p. 13 Jehovah Loves Those Who “Bear Fruit With Endurance” \*\*\*

#### WHY MAY WE FEEL DISCOURAGED?

4 If you have ever felt discouraged when preaching in less responsive territories, you will relate to the apostle Paul. During his approximately 30-year-long ministry, he helped numerous individuals to become disciples of Christ. (Acts 14:21; 2 Cor. 3:2, 3) Still, he did not succeed in moving many Jews to become true worshippers. On the contrary, most rebuffed Paul, and some even persecuted him. (Acts 14:19; 17:1, 4, 5, 13) How did that adverse reaction from the Jews affect Paul? He freely admitted: “I am telling the truth in Christ . . . I have great grief and unceasing pain in my heart.” (Rom. 9:1-3) Why did Paul experience such feelings? His heart was in the preaching work. He preached to the Jews out of deep concern for them. So it pained Paul to see them reject God’s mercy.

5 Like Paul, we preach to people out of heartfelt concern. (Matt. 22:39; 1 Cor. 11:1) Why? We know from our own experience how many blessings await those who decide to serve Jehovah. When we think about the individuals in our territory, we tell ourselves, ‘If only we could help them to see what they are missing out on!’ Therefore, we keep encouraging them to learn the truth about Jehovah and his purpose for mankind. In effect, we say to those to whom we preach: ‘We brought a beautiful gift for you. Please accept it.’ So when people refuse to accept that gift, it is no wonder that we may have “pain in [our] heart.” Such feelings indicate, not that we lack faith, but that our heart is in the preaching work.

(Romans 9:11) 11 for when they had not yet been born and had not practiced anything good or bad, so that God’s purpose respecting the choosing might continue dependent, not on works, but on the One who calls,

\*\*\* w03 10/15 p. 29 Jacob Appreciated Spiritual Values \*\*\*

In no way did Jacob usurp Esau’s inheritance. Before the boys were born, Jehovah said that ‘the older would serve the younger.’ (Genesis 25:23) ‘Would it not have been easier if God had caused Jacob to be born first?’ someone might ask. What followed taught important truths. God does not reserve blessings for those who feel that they have a claim on them, but he does show undeserved kindness to those whom he chooses. The birthright thus went to Jacob, not to his older brother, who did not appreciate it. Similarly, because the natural Jews as a nation showed the same attitude as Esau, they were replaced by spiritual Israel. (Romans 9:6-16, 24) Good relations with Jehovah today never come by effortless inheritance, even if one is born into a God-fearing family or environment. All who would have divine blessings must strive to be godly, truly appreciating spiritual things.

(Romans 10:1) 10 Brothers, the goodwill of my heart and my supplication to God for them are indeed for their salvation.

\*\*\* w18 May p. 16 par. 14 Jehovah Loves Those Who “Bear Fruit With Endurance” \*\*\*

14 First, Paul stated why he kept on preaching to the Jews. He was moved by “the goodwill of [his] heart.” It was his heart’s desire that some Jews would find salvation. (Rom. 11:13, 14) Second, Paul mentioned his “supplication to God for them.” He implored God in prayer to help individual Jews to accept the Kingdom message.

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15 How can we imitate Paul? First, we strive to maintain a heartfelt desire to find any who might be “rightly disposed for everlasting life.” Second, we supplicate Jehovah in prayer to open the heart of sincere ones. (Acts 13:48; 16:14) Silvana, a pioneer for nearly 30 years, says, “Before I go to a house in my territory, I pray to Jehovah, asking him to give me a positive attitude.” We also pray to God that angels may direct us to find honesthearted ones. (Matt. 10:11-13; Rev. 14:6) Notes Robert, a pioneer for over 30 years, “To work along with angels who know what is going on in the householders’ lives is exciting.”

(Romans 10:14) 14 However, how will they call on him if they have not put faith in him? How, in turn, will they put faith in him about whom they have not heard? How, in turn, will they hear without someone to preach?

\*\*\* w97 1/15 pp. 12-13 par. 13 Serving as Messengers of Godly Peace \*\*\*

13 Paul dealt with that need by asking questions that each servant of Jehovah does well to think about. The apostle asked: “How will they call on him in whom they have not put faith? How, in turn, will they put faith in him of whom they have not heard? How, in turn, will they hear without someone to preach? How, in turn, will they preach unless they have been sent forth?” (Romans 10:14, 15) The record of early Christianity bears eloquent testimony that men and women, young and old, responded to the example set by Christ and his apostles. They became zealous proclaimers of the good news. In imitation of Jesus, they preached to people wherever they could find them. With a desire to miss no one, they carried on their ministry both in public places and from house to house.—Acts 17:17; 20:20.

(Romans 10:16) 16 Nevertheless, they did not all obey the good news. For Isaiah says: “Jehovah, who has put faith in the thing heard from us?”

\*\*\* w11 8/15 p. 11 pars. 16-17 They Waited for the Messiah \*\*\*

16 Despite all the good done by the Messiah, many people would not believe in him. (Read Isaiah 53:1.) Showing that this prophecy was fulfilled, the apostle John wrote: “Although [Jesus] had performed so many signs before them, they were not putting faith in him, so that the word of Isaiah the prophet was fulfilled which he said: ‘Jehovah, who has put faith in the thing heard by us? And as for the arm of Jehovah, to whom has it been revealed?’” (John 12:37, 38) Also, few put faith in the good news about Jesus, the Messiah, during the ministry of the apostle Paul.—Rom. 10:16, 17.

(Romans 10:21) 21 But he says regarding Israel: “All day long I have spread out my hands toward a disobedient and obstinate people.”

\*\*\* it-2 p. 521 Obedience \*\*\*

At Romans 10:16-21 he shows that hearing coupled with faith produces obedience and that the disobeying (disbelieving [from a·pei·the'o]) of the Israelites was due to lack of faith.