

PREVIEW

This article is the first in a series of four that will discuss why we can be sure that Jehovah cares about us. The remaining three articles will appear in the May 2019 issue of The Watchtower. The titles of those articles are “Love and Justice in the Christian Congregation,” “Love and Justice in the Face of Wickedness,” and “Providing Comfort for Victims of Abuse.”

EXPRESSION EXPLAINED: The 600 and more laws that Jehovah gave to the Israelites through Moses are referred to as “the Law,” “the Law of Moses,” “the Mosaic Law,” and “the commandments.” In addition, the first five books of the Bible (Genesis through Deuteronomy) are often referred to as the Law. Sometimes this term is used with reference to the entire inspired Hebrew Scriptures.

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Paragraph 2

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Paragraph 3

(Romans 13:8-10) Do not owe anything to anyone except to love one another; for whoever loves his fellow man has fulfilled the law. 9 For the law code, “You must not commit adultery, you must not murder, you must not steal, you must not covet,” and whatever other commandment there is, is summed up in this saying: “You must love your neighbor as yourself.” 10 Love does not work evil to one’s neighbor; therefore, love is the law’s fulfillment.

(Acts 17:27) so that they would seek God, if they might grope for him and really find him, although, in fact, he is not far off from each one of us.

(Romans 15:4) For all the things that were written beforehand were written for our instruction, so that through our endurance and through the comfort from the Scriptures we might have hope.

Paragraph 4

(1 John 4:8) Whoever does not love has not come to know God, because God is love.

(Leviticus 19:18) “You must not take vengeance nor hold a grudge against the sons of your people, and you must love your fellow man as yourself. I am Jehovah.

(Deuteronomy 6:5) You must love Jehovah your God with all your heart and all your soul and all your strength.

(Matthew 22:36-40) “Teacher, which is the greatest commandment in the Law?” 37 He said to him: “‘You must love Jehovah your God with your whole heart and with your whole soul and with your whole mind.’ 38 This is the greatest and first commandment. 39 The second, like it, is this: ‘You must love your neighbor as yourself.’ 40 On these two commandments the whole Law hangs, and the Prophets.”

Paragraph 5

(Genesis 2:24) That is why a man will leave his father and his mother and he will stick to his wife, and they will become one flesh.

(Matthew 19:3-6) And Pharisees came to him intent on testing him, and they asked: “Is it lawful for a man to divorce his wife on every sort of grounds?” 4 In reply he said: “Have you not read that the one who created them from the beginning made them male and female 5 and

said: ‘For this reason a man will leave his father and his mother and will stick to his wife, and the two will be one flesh’? 6 So that they are no longer two, but one flesh. Therefore, what God has yoked together, let no man put apart.”

(Deuteronomy 5:18) “Neither must you commit adultery.

(Genesis 39:7-9) Now after these things, the wife of his master began to cast her eyes on Joseph and say: “Lie down with me.” 8 But he refused and said to his master’s wife: “Here my master does not know what is with me in the house, and he has entrusted everything he has into my care. 9 There is no one greater in this house than I am, and he has not withheld from me anything at all except you, because you are his wife. So how could I commit this great badness and actually sin against God?”

Paragraph 6

(Deuteronomy 24:1-4) “If a man marries a woman but she does not please him because he found something indecent about her, he must write out a certificate of divorce for her, hand it to her, and dismiss her from his house. 2 After she leaves his house, she may go and become another man’s wife. 3 If the second man hates her and writes out a certificate of divorce for her, hands it to her, and dismisses her from his house or if the second man who married her should die, 4 her first husband who dismissed her will not be allowed to take her back again as his wife after she has been defiled, for that is something detestable to Jehovah. You must not bring sin into the land that Jehovah your God is giving you as an inheritance.

(Matthew 19:3) And Pharisees came to him intent on testing him, and they asked: “Is it lawful for a man to divorce his wife on every sort of grounds?”

(Matthew 19:8) He said to them: “Out of regard for your hard-heartedness, Moses made the concession to you of divorcing your wives, but that has not been the case from the beginning.

(Malachi 2:13-16) “And there is another thing that you do, which results in covering the altar of Jehovah with tears and with weeping and sighing, so that he no longer pays attention to your gift offering or looks favorably on anything from your hand. 14 And you say, ‘For what reason?’ It is because Jehovah has acted as a witness between you and the wife of your youth, with whom you have dealt treacherously, although she is your partner and your wife by covenant. 15 But there was one who did not do it, for he had what remained of the spirit. And what was that one seeking? The offspring of God. So guard yourselves respecting your spirit, and do not deal treacherously with the wife of your youth. 16 For I hate divorce,” says Jehovah the God of Israel, “and the one who covers his garment with violence,” says Jehovah of armies. “And guard yourselves respecting your spirit, and you must not deal treacherously.

Paragraph 7

(Deuteronomy 6:6-9) These words that I am commanding you today must be on your heart, 7 and you must inculcate them in your sons and speak of them when you sit in your house and when you walk on the road and when you lie down and when you get up. 8 Tie them as a reminder on your hand, and they must be like a headband on your forehead. 9 Write them on the doorposts of your house and on your gates.

(Deuteronomy 7:13) He will love you and bless you and multiply you. Yes, he will bless you with many children and with the produce of your soil, your grain, your new wine, your oil, the calves of your herds and the lambs of your flocks, in the land that he swore to your forefathers to give to you.

(Jeremiah 7:31) They have built the high places of To'pheth, which is in the Valley of the Son of Hin'nom, in order to burn their sons and their daughters in the fire, something that I had not commanded and that had never even come into my heart.'

(Jeremiah 7:33) And the dead bodies of this people will become food for the birds of the heavens and for the beasts of the earth, with no one to frighten them away.

(Psalm 127:3) Look! Sons are an inheritance from Jehovah; The fruit of the womb is a reward.

Paragraph 9

(Deuteronomy 5:21) “Neither must you desire your fellow man’s wife. Neither must you selfishly desire your fellow man’s house nor his field nor his slave man nor his slave girl nor his bull nor his donkey nor anything that belongs to your fellow man.’

(Romans 7:7) What, then, are we to say? Is the Law sin? Certainly not! Really, I would not have come to know sin had it not been for the Law. For example, I would not have known covetousness if the Law had not said: “You must not covet.”

(Proverbs 4:23) Above all the things that you guard, safeguard your heart, For out of it are the sources of life.

(James 1:14, 15) But each one is tried by being drawn out and enticed by his own desire. 15 Then the desire, when it has become fertile, gives birth to sin; in turn sin, when it has been carried out, brings forth death.

(2 Samuel 11:2-4) One evening David got up from his bed and walked around on the rooftop of the king’s house. From the rooftop he saw a woman bathing, and the woman was very beautiful. 3 David sent someone to inquire about the woman, and he reported: “Is this not Bath-she'ba the daughter of E-li'am and the wife of

U-ri'ah the Hit'tite?” 4 Then David sent messengers to bring her. So she came in to him, and he lay down with her. (This happened while she was purifying herself from her uncleanness.) Afterward, she returned to her house.

(2 Samuel 12:7-11) Then Nathan said to David: “You are the man! This is what Jehovah the God of Israel says: ‘I myself anointed you as king over Israel, and I rescued you from the hand of Saul. 8 I was willing to give you your master’s house and put your master’s wives in your arms, and I gave you the house of Israel and of Judah. And as if that were not enough, I was willing to do much more for you. 9 Why did you despise the word of Jehovah by doing what is bad in his eyes? You struck down U-ri'ah the Hit'tite with the sword! Then you took his wife as your wife after you killed him by the sword of the Am'mon-ites. 10 Now a sword will never depart from your own house, because you despised me by taking the wife of U-ri'ah the Hit'tite as your wife.’ 11 This is what Jehovah says: ‘Here I am bringing against you calamity from within your own house; and before your own eyes, I will take your wives and give them to another man, and he will lie down with your wives in broad daylight.

Paragraph 10

(1 Chronicles 28:9) “And you, Sol'o-mon my son, know the God of your father and serve him with a complete heart and with a delightful soul, for Jehovah searches through all hearts, and he discerns every inclination of the thoughts. If you search for him, he will let himself be found by you, but if you leave him, he will reject you forever.

Paragraph 11

(1 Samuel 16:7) But Jehovah said to Samuel: “Do not pay attention to his appearance and how tall he is, for I have rejected him. For the way man sees is not the way God sees, because

mere man sees what appears to the eyes, but Jehovah sees into the heart.”

(2 Chronicles 16:9) For the eyes of Jehovah are roving about through all the earth to show his strength in behalf of those whose heart is complete toward him. You have acted foolishly in this matter; from now on there will be wars against you.”

(Matthew 5:27-30) “You heard that it was said: ‘You must not commit adultery.’ 28 But I say to you that everyone who keeps on looking at a woman so as to have a passion for her has already committed adultery with her in his heart. 29 If, now, your right eye is making you stumble, tear it out and throw it away from you. For it is better for you to lose one of your members than for your whole body to be pitched into Ge-hen’na. 30 Also, if your right hand is making you stumble, cut it off and throw it away from you. For it is better for you to lose one of your members than for your whole body to land in Ge-hen’na.

Paragraph 12

(Psalm 37:28) For Jehovah loves justice, And he will not abandon his loyal ones. They will always be guarded; But the descendants of the wicked will be done away with.

(Isaiah 61:8) For I, Jehovah, love justice; I hate robbery and unrighteousness. I will faithfully give them their wages, And I will make an everlasting covenant with them.

Paragraph 13

(Exodus 20:3-6) You must not have any other gods besides me. 4 “You must not make for yourself a carved image or a form like anything that is in the heavens above or on the earth below or in the waters under the earth. 5 You must not bow down to them nor be enticed to serve them, for I, Jehovah your God, am a God who requires exclusive devotion, bringing

punishment for the error of fathers upon sons, upon the third generation and upon the fourth generation of those who hate me, 6 but showing loyal love to the thousandth generation of those who love me and keep my commandments.

Paragraph 14

(Psalm 115:4-8) Their idols are silver and gold, The work of human hands. 5 A mouth they have, but they cannot speak; Eyes, but they cannot see; 6 Ears they have, but they cannot hear; A nose, but they cannot smell; 7 Hands they have, but they cannot feel; Feet, but they cannot walk; They make no sound with their throat. 8 The people who make them will become just like them, As will all those who trust in them.

(2 Chronicles 28:1-4) A’haz was 20 years old when he became king, and he reigned for 16 years in Jerusalem. He did not do what was right in Jehovah’s eyes as David his forefather had done. 2 Instead, he walked in the ways of the kings of Israel, and he even made metal statues of the Ba’als. 3 Moreover, he made sacrificial smoke in the Valley of the Son of Hin’nom and burned up his sons in the fire, following the detestable practices of the nations that Jehovah had driven out from before the Israelites. 4 He also kept sacrificing and making sacrificial smoke on the high places, on the hills, and under every luxuriant tree.

(Ezekiel 34:1-4) The word of Jehovah again came to me, saying: 2 “Son of man, prophesy against the shepherds of Israel. Prophesy, and say to the shepherds, ‘This is what the Sovereign Lord Jehovah says: “Woe to the shepherds of Israel, who have been feeding themselves! Is it not the flock that the shepherds should feed? 3 You eat the fat, you clothe yourselves with the wool, and you slaughter the fattest animal, but you do not feed the flock. 4 You have not strengthened the weak or healed the sick or bandaged the injured or brought back

the strays or looked for the lost; rather, you have ruled them with harshness and tyranny.

(Deuteronomy 10:17, 18) For Jehovah your God is the God of gods and the Lord of lords, the God great, mighty, and awe-inspiring, who treats none with partiality and does not accept a bribe. 18 He executes justice for the fatherless child and the widow and loves the foreign resident, giving him food and clothing.

(Deuteronomy 27:19) “Cursed is the one who perverts the judgment of a foreign resident, a fatherless child, or a widow.” (And all the people will say, ‘Amen!’)

(1 Kings 10:4-9) When the queen of She'ba had seen all the wisdom of Sol'o-mon, the house that he built, 5 the food of his table, the seating of his servants, the table service of his waiters and their attire, his cupbearers, and his burnt sacrifices that he regularly offered up at the house of Jehovah, she was left completely breathless. 6 So she said to the king: “The report that I heard in my own land about your achievements and about your wisdom was true. 7 But I did not put faith in the reports until I had come and had seen it with my own eyes. And look! I had not been told the half. You have far surpassed in wisdom and prosperity the report that I heard. 8 Happy are your men, and happy are your servants who stand before you constantly, listening to your wisdom! 9 May Jehovah your God be praised, who has taken pleasure in you by putting you on the throne of Israel. Because of Jehovah’s everlasting love for Israel, he appointed you as king to administer justice and righteousness.”

Paragraph 15

(Isaiah 49:15) Can a woman forget her nursing child Or have no compassion for the son of her womb? Even if these women forget, I would never forget you.

Paragraph 17

(Deuteronomy 19:2-7) you should set apart three cities in the midst of your land that Jehovah your God is giving you to possess. 3 You should divide the territory of the land that Jehovah your God has given you to possess into three parts, and prepare the roads so that any manslayer can flee to one of those cities. 4 “Now this is what should take place regarding the manslayer who may flee there in order to live: When he strikes his fellow man unintentionally and he did not previously hate him; 5 as when he goes with his fellow man into the forest to gather wood and he raises his hand to cut the tree with the ax, but the axhead flies off the handle and hits his fellow man and he dies, the manslayer should flee to one of these cities to live. 6 Otherwise, in the heat of anger, the avenger of blood may chase after the manslayer, overtake him, and kill him, because the distance to the city was too far. However, he did not deserve to die, since he did not previously hate his fellow man. 7 That is why I am commanding you: ‘Set three cities apart.’

(Deuteronomy 19:11-13) “But if a man hated his fellow man and he was waiting to attack him and he fatally wounded him and he died, and the man has fled to one of these cities, 12 the elders of his city should then summon him from there and deliver him into the hand of the avenger of blood, and he must die. 13 You should not feel sorry for him, and you must remove the guilt of innocent blood out of Israel, so that it may go well for you.

(Exodus 21:35) If a man’s bull hurts another’s bull and it dies, then they must sell the live bull and divide the price paid for it; they should also divide the dead animal.

(Deuteronomy 22:13-19) “If a man takes a wife and has relations with her but then comes to hate her 14 and he accuses her of misconduct and gives her a bad name by saying: ‘I have taken this woman, but when I had relations with her, I did not find evidence that she was a virgin,’

15 the father and mother of the girl should produce the evidence of the girl’s virginity for the elders at the gate of the city. 16 The girl’s father must say to the elders, ‘I gave my daughter to this man as a wife, but he hates her 17 and is accusing her of misconduct by saying: “I have found out that your daughter does not have evidence of virginity.” Now this is the evidence of my daughter’s virginity.’ They will then spread out the cloth before the elders of the city. 18 The city elders will take the man and discipline him. 19 They will fine him 100 silver shekels and give them to the girl’s father, because the man defamed a virgin of Israel, and she will continue to be his wife. He will not be allowed to divorce her as long as he lives.

(Leviticus 20:7, 8) “You must sanctify yourselves and become holy, because I am Jehovah your God. 8 And you must keep my statutes and carry them out. I am Jehovah, who is sanctifying you.

(Isaiah 48:17, 18) This is what Jehovah says, your Repurchaser, the Holy One of Israel: “I, Jehovah, am your God, The One teaching you to benefit yourself, The One guiding you in the way you should walk. 18 If only you would pay attention to my commandments! Then your peace would become just like a river And your righteousness like the waves of the sea.

Paragraph 18

(Hebrews 4:13) And there is not a creation that is hidden from his sight, but all things are naked and openly exposed to the eyes of the one to whom we must give an account.

Paragraph 19

(Deuteronomy 1:13-17) Select wise, discreet, and experienced men of your tribes, and I will appoint them as heads over you.’ 14 You answered me, ‘What you have told us to do is good.’ 15 So I took the heads of your tribes, wise and experienced men, and appointed them as

heads over you, chiefs of thousands, chiefs of hundreds, chiefs of fifties, chiefs of tens, and officers of your tribes. 16 “At that time I instructed your judges, ‘When you hear a case between your brothers, you are to judge with righteousness between a man and his brother or a foreign resident. 17 You must not be partial in judgment. You should hear the small one the same as the great one. You must not become intimidated by men, for the judgment belongs to God; and if a case is too difficult for you, you should present it to me, and I will hear it.’

(Deuteronomy 16:18-20) “You should appoint judges and officers for each tribe in all the cities that Jehovah your God is giving you, and they must judge the people with righteous judgment. 19 You must not pervert justice, show partiality, or accept a bribe, for the bribe blinds the eyes of the wise and distorts the words of the righteous. 20 Justice—justice you should pursue, so that you may keep living and take possession of the land that Jehovah your God is giving you.

Paragraph 20

(Deuteronomy 19:16-19) If a malicious witness testifies against a man and charges him with some transgression, 17 the two men who have the dispute will stand before Jehovah, before the priests and the judges who will be serving in those days. 18 The judges will thoroughly investigate, and if the man who testified is a false witness and has brought a false charge against his brother, 19 you should do to him just as he had schemed to do to his brother, and you must remove what is bad from your midst.

(Deuteronomy 25:1) “When a dispute arises between men, they may present themselves before the judges, and they will judge them and pronounce the righteous one innocent and the wicked one guilty.

(Deuteronomy 17:6) On the testimony of two witnesses or of three witnesses the one who is

to die should be put to death. He must not be put to death on the testimony of one witness.

(Deuteronomy 19:15) “No single witness may convict another for any error or any sin that he may commit. On the testimony of two witnesses or on the testimony of three witnesses the matter should be established.

(Deuteronomy 21:18-21) “If a man has a son who is stubborn and rebellious and he does not obey his father or his mother, and they have tried to correct him but he refuses to listen to them, 19 his father and his mother should take hold of him and bring him out to the elders at the gate of his city 20 and say to the elders of his city, ‘This son of ours is stubborn and rebellious, and he refuses to obey us. He is a glutton and a drunkard.’ 21 Then all the men of his city must stone him to death. So you must remove what is bad from your midst, and all Israel will hear and become afraid.

Paragraph 21

(Psalm 9:7) But Jehovah is enthroned forever; He has firmly established his throne for justice.

(2 Samuel 22:21-23) Jehovah rewards me according to my righteousness; He repays me according to the innocence of my hands. 22 For I have kept the ways of Jehovah, And I have not wickedly abandoned my God. 23 All his judgments are before me; I will not deviate from his statutes.

(Ezekiel 9:9, 10) So he said to me: “The error of the house of Israel and Judah is very, very great. The land is filled with bloodshed, and the city is full of corruption. For they say, ‘Jehovah has left the land, and Jehovah is not seeing.’ 10 But as for me, my eye will not feel sorry; nor will I show compassion. The consequences of their way I will bring down on their own head.”

(Proverbs 28:13) The one covering over his transgressions will not succeed, But whoever confesses and abandons them will be shown mercy.

(Hebrews 10:30, 31) For we know the One who said: “Vengeance is mine; I will repay.” And again: “Jehovah will judge his people.” 31 It is a fearful thing to fall into the hands of the living God.

Paragraph 22

(Deuteronomy 24:17) “You must not pervert the judgment of the foreign resident or of the fatherless child, and you must not seize the garment of a widow as security for a loan.

(Exodus 22:22-24) “You must not afflict any widow or fatherless child. 23 If you afflict him at all, so that he cries out to me, I will unfailingly hear his outcry; 24 and my anger will blaze, and I will kill you with the sword, and your wives will become widows, and your children will be fatherless.

Paragraph 23

(Leviticus 18:6-30) “No man among you should approach any of his close relatives to have sexual relations. I am Jehovah. 7 You must not have sexual relations with your father, and you must not have sexual relations with your mother. She is your mother, and you must not have sexual relations with her. 8 “You must not have sexual relations with your father’s wife. It is exposing your father to shame. 9 “You must not have sexual relations with your sister, either the daughter of your father or the daughter of your mother, whether she is born in the same household or born outside of it. 10 “You must not have sexual relations with the daughter of your son or the daughter of your daughter, because they are your own nakedness. 11 “You must not have sexual relations with the daughter of your father’s wife, the offspring of your father, because she is your sister. 12 “You must not

- Jehovah's view of vulnerable ones?