"There is going to be a resurrection."—ACTS 24:15.

Jehovah is a loving, wise, and patient Father. We can see those qualities both in the way he created all things and in his purpose to restore life during the resurrection. This article will discuss some questions we might have about the resurrection and will highlight how we can show appreciation for Jehovah's love, wisdom, and patience.

(Acts 24:15) And I have hope toward God, which hope these men also look forward to, that there is going to be a resurrection of both the righteous and the unrighteous.

Paragraph 1

(Psalm 36:9) With you is the source of life; By your light we can see light.

(1 John 4:19) We love, because he first loved us.

Paragraph 2

(Colossians 1:16) because by means of him all other things were created in the heavens and on the earth, the things visible and the things invisible, whether they are thrones or lordships or governments or authorities. All other things have been created through him and for him.

(Proverbs 8:30) Then I was beside him as a master worker. I was the one he was especially fond of day by day; I rejoiced before him all the time;

(Job 38:7) When the morning stars joyfully cried out together, And all the sons of God began shouting in applause?

(Proverbs 8:31) I rejoiced over his habitable earth, And I was especially fond of the sons of men.

(Psalm 104:24) How many your works are, O Jehovah! You have made all of them in wisdom. The earth is full of what you have made.

(Romans 1:20) For his invisible qualities are clearly seen from the world's creation onward, because they are perceived by the things made, even his eternal power and Godship, so that they are inexcusable.

Paragraph 3

(Romans 5:12) That is why, just as through one man sin entered into the world and death through sin, and so death spread to all men because they had all sinned—.

(Genesis 3:15) And I will put enmity between you and the woman and between your offspring and her offspring. He will crush your head, and you will strike him in the heel."

(John 3:16) "For God loved the world so much that he gave his only-begotten Son, so that everyone exercising faith in him might not be destroyed but have everlasting life.

(Romans 6:23) For the wages sin pays is death, but the gift God gives is everlasting life by Christ Jesus our Lord.

(1 Corinthians 15:21, 22) For since death came through a man, resurrection of the dead also comes through a man. 22 For just as in Adam all are dying, so also in the Christ all will be made alive.

Paragraph 5

(1 Corinthians 14:33) For God is a God not of disorder but of peace. As in all the congregations of the holy ones,

Paragraph 6

(Acts 24:15) And I have hope toward God, which hope these men also look forward to, that there is going to be a resurrection of both the righteous and the unrighteous.

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(Isaiah 11:9) They will not cause any harm Or any ruin in all my holy mountain, Because the earth will certainly be filled with the knowledge of Jehovah As the waters cover the sea.

Paragraph 7

(1 Peter 3:8) Finally, all of you have unity of mind, fellow feeling, brotherly affection, tender compassion, and humility.

(Philippians 2:12) Consequently, my beloved ones, just as you have always obeyed, not only during my presence but now much more readily during my absence, keep working out your own salvation with fear and trembling.

Paragraph 8

(Matthew 9:18) While he was telling them these things, look! a certain ruler who had approached did obeisance to him, saying: "By now my daughter must be dead, but come and lay your hand on her, and she will come to life."

(Matthew 9:24) Jesus said: "Leave the place, for the little girl did not die but is sleeping." At this they began to laugh at him scornfully.

(John 11:11-13) After he said these things, he added: "Laz'a rus our friend has fallen asleep, but I am traveling there to awaken him." 12 The disciples then said to him: "Lord, if he is sleeping, he will get well." 13 Jesus, however, had spoken about his death. But they imagined he was speaking about taking rest in sleep.

(John 11:38-44) Then Jesus, after groaning again within himself, came to the tomb. It was, in fact, a cave, and a stone was lying against it. 39 Jesus said: "Take the stone away." Martha, the sister of the deceased, said to him: "Lord, by now he must smell, for it has been four days." 40 Jesus said to her: "Did I not tell you that if you would believe you would see the glory of God?" 41 So they took the stone away. Then Jesus

raised his eyes heavenward and said: "Father, I thank you that you have heard me. 42 True, I knew that you always hear me; but I spoke on account of the crowd standing around, so that they may believe that you sent me." 43 When he had said these things, he cried out with a loud voice: "Laz'a·rus, come out!" 44 The man who had been dead came out with his feet and hands bound with wrappings, and his face was wrapped with a cloth. Jesus said to them: "Free him and let him go."

(John 12:1, 2) Six days before the Passover, Jesus arrived at Beth'a·ny, where Laz'a·rus was, whom Jesus had raised up from the dead. 2 So they spread an evening meal for him there, and Martha was serving them, but Laz'a·rus was one of those dining with him.

Paragraph 9

(Isaiah 33:24) And no resident will say: "I am sick." The people dwelling in the land will be pardoned for their error.

(Romans 6:7) For the one who has died has been acquitted from his sin.

(1 Corinthians 15:24-28) Next, the end, when he hands over the Kingdom to his God and Father, when he has brought to nothing all government and all authority and power. 25 For he must rule as king until God has put all enemies under his feet. 26 And the last enemy, death, is to be brought to nothing. 27 For God "subjected all things under his feet." But when he says that 'all things have been subjected,' it is evident that this does not include the One who subjected all things to him. 28 But when all things will have been subjected to him, then the Son himself will also subject himself to the One who subjected all things to him, that God may be all things to everyone.

(Revelation 20:1-3) And I saw an angel coming down out of heaven with the key of the abyss

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and a great chain in his hand. 2 He seized the dragon, the original serpent, who is the Devil and Satan, and bound him for 1,000 years. 3 And he hurled him into the abyss and shut it and sealed it over him, so that he would not mislead the nations anymore until the 1,000 years were ended. After this he must be released for a little while.

Paragraph 11

(Isaiah 65:20) "No more will there be an infant from that place who lives but a few days, Nor an old man who fails to live out his days. For anyone who dies at a hundred will be considered a mere boy, And the sinner will be cursed, even though he is a hundred years of age.

(John 5:28, 29) Do not be amazed at this, for the hour is coming in which all those in the memorial tombs will hear his voice 29 and come out, those who did good things to a resurrection of life, and those who practiced vile things to a resurrection of judgment.

Paragraph 12

(Proverbs 10:22) It is the blessing of Jehovah that makes one rich, And He adds no pain with it.

(John 13:15-17) For I set the pattern for you, that just as I did to you, you should also do. 16 Most truly I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him. 17 If you know these things, happy you are if you do them.

(Ephesians 4:23, 24) And you should continue to be made new in your dominant mental attitude, 24 and should put on the new personality that was created according to God's will in true righteousness and loyalty.

(Job 33:25) Let his flesh become fresher than in youth; Let him return to the days of his youthful vigor.'

Paragraph 13

(Psalm 139:1-4) O Jehovah, you have searched through me, and you know me. 2 You know when I sit down and when I rise up. You discern my thoughts from afar. 3 You observe me when I travel and when I lie down; You are familiar with all my ways. 4 There is not a word on my tongue, But look! O Jehovah, you already know it well.

Paragraph 14

(2 Chronicles 16:9) For the eyes of Jehovah are roving about through all the earth to show his strength in behalf of those whose heart is complete toward him. You have acted foolishly in this matter; from now on there will be wars against you."

Paragraph 15

(Revelation 2:10) Do not be afraid of the things you are about to suffer. Look! The Devil will keep on throwing some of you into prison so that you may be fully put to the test, and you will have tribulation for ten days. Prove yourself faithful even to death, and I will give you the crown of life.

(Romans 8:35-39) Who will separate us from the love of the Christ? Will tribulation or distress or persecution or hunger or nakedness or danger or sword? 36 Just as it is written: "For your sake we are being put to death all day long; we have been accounted as sheep for slaughtering." 37 On the contrary, in all these things we are coming off completely victorious through the one who loved us. 38 For I am convinced that neither death nor life nor angels nor governments nor things now here nor things to come nor powers 39 nor height nor depth nor any other creation will be able to separate us from God's love that is in Christ Jesus our Lord.

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Paragraph 16

(Luke 16:10) The person faithful in what is least is faithful also in much, and the person unrighteous in what is least is unrighteous also in much.

(Matthew 6:31-33) So never be anxious and say, 'What are we to eat?' or, 'What are we to drink?' or, 'What are we to wear?' 32 For all these are the things the nations are eagerly pursuing. Your heavenly Father knows that you need all these things. 33 "Keep on, then, seeking first the Kingdom and his righteousness, and all these other things will be added to you.

(Proverbs 3:5, 6) Trust in Jehovah with all your heart, And do not rely on your own understanding. 6 In all your ways take notice of him, And he will make your paths straight.

Paragraph 17

(Matthew 24:36) "Concerning that day and hour nobody knows, neither the angels of the heavens nor the Son, but only the Father.

(Job 14:14, 15) If a man dies, can he live again? I will wait all the days of my compulsory service Until my relief comes. 15 You will call, and I will answer you. You will long for the work of your hands.

(John 5:28) Do not be amazed at this, for the hour is coming in which all those in the memorial tombs will hear his voice

(2 Peter 3:9) Jehovah is not slow concerning his promise, as some people consider slowness, but he is patient with you because he does not desire anyone to be destroyed but desires all to attain to repentance.

(Acts 13:48) When those of the nations heard this, they began to rejoice and to glorify the word of Jehovah, and all those who were rightly disposed for everlasting life became believers.

Paragraph 19

(Revelation 4:4) All around the throne were 24 thrones, and on these thrones I saw seated 24 elders dressed in white garments, and on their heads golden crowns.

(Revelation 4:9-11) Whenever the living creatures give glory and honor and thanksgiving to the One seated on the throne, the One who lives forever and ever, 10 the 24 elders fall down before the One seated on the throne and worship the One who lives forever and ever, and they cast their crowns before the throne, saying: 11 "You are worthy, Jehovah our God, to receive the glory and the honor and the power, because you created all things, and because of your will they came into existence and were created."

(Revelation 5:9, 10) And they sing a new song, saying: "You are worthy to take the scroll and open its seals, for you were slaughtered and with your blood you bought people for God out of every tribe and tongue and people and nation, 10 and you made them to be a kingdom and priests to our God, and they are to rule as kings over the earth."

(Revelation 21:4) And he will wipe out every tear from their eyes, and death will be no more, neither will mourning nor outcry nor pain be anymore. The former things have passed away."

(James 1:2-4) Consider it all joy, my brothers, when you meet with various trials, 3 knowing as you do that this tested quality of your faith produces endurance. 4 But let endurance complete its work, so that you may be complete and sound in all respects, not lacking in anything.

(Acts 24:15) And I have hope toward God, which hope these men also look forward to, that there is going to be a resurrection of both the righteous and the unrighteous.