## November 2-8, 2020 OUR CHRISTIAN LIFE AND MINISTRY MEETING WORKBOOK

Assigned chapters: EXODUS 39-40

PLEASE NOTE - The references below are taken from the 86-20 Index. Many verses have additional references that have not been included due to time & space. We are encouraged to do additional personal research.

(Exodus 40:17) 17 In the first month, in the second year, on the first day of the month, the tabernacle was set up.

\*\*\* w19 November pp. 23-24 par. 13 Lessons We Can Learn From the Book of Leviticus \*\*\* 13 Fourth lesson: Jehovah is blessing the earthly part of his organization.

Consider what happened in 1512 B.C.E. when the tabernacle was set up at the foot of Mount Sinai. (Ex. 40:17) Moses presided over a ceremony to install Aaron and his sons as priests. The nation of Israel assembled to witness the priests presenting their first animal sacrifices. (Lev. 9:1-5) How did Jehovah show his approval of the newly installed priesthood? As Aaron and Moses blessed the people, Jehovah caused fire to consume the remainder of the sacrifice on the altar.—Read Leviticus 9:23, 24.

\*\*\* it-2 p. 1058 Tabernacle \*\*\*

**Coverings and screens**. The entire framework of the structure was covered first by a linen covering embroidered with colorful figures of cherubs. The covering was in two large sections of five cloths each, the sections being joined by loops of blue thread that fastened over gold hooks. Each cloth was only 28 cubits (12.5 m; 40.8 ft) long, which would be at least one cubit (44.5 cm; 17.5 in.) short of reaching the ground on each side of the structure.—Ex 26:1-6.

On top of the linen covering went a goat's hair cover, made in two sections, one of six cloths and one of five. Each of the 11 cloths was 30 cubits (13.4 m; 43.7 ft) long. Over this was put the covering of ram skins dyed red and, finally, one of sealskins, apparently reaching to the ground and evidently provided with ropes so that the

covering could be fastened at the ground by tent pins.—Ex 26:7-14.

Another curtain placed inside between the Holy and Most Holy was embroidered with cherubs (Ex 36:35), and the screen to the entrance on the E was of colorful wool and linen material.—Ex 36:37.

(Exodus 40:28) 28 Then he put the screen for the entrance of the tabernacle in place.

\*\*\* w00 1/15 p. 15 par. 8 "Desirable Things" Are Filling Jehovah's House \*\*\*

During that period, Jesus enjoyed a spiritbegotten relationship with God. This unique standing that Jesus had with his heavenly Father could not be fully comprehended by other humans. It was as if a screen blocked their eyes of discernment, just as a screen shielded the Holy from the view of those in the tabernacle courtyard.—Exodus 40:28.

(Exodus 40:38) For Jehovah's cloud was over the tabernacle by day, and a fire remained over it by night in the sight of all the house of Israel during all stages of their journey.

\*\*\* it-2 p. 441 Most Holy \*\*\*

While the tabernacle was in the wilderness, above the Most Holy resided a cloud by day and a pillar of fire by night, visible to the entire camp of Israel.—Ex 13:22; 40:38; Nu 9:15; compare Ps 80:1.