
Congregation Bible Study: (30 min.)

rr chap. 18 ¶1-8, intro video

(Ezekiel 38:18) “‘On that day, the day when Gog invades the land of Israel,’ declares the Sovereign Lord Jehovah, ‘my great rage will flare up.

Paragraph 1

(Revelation 16:14) They are, in fact, expressions inspired by demons and they perform signs, and they go out to the kings of the entire inhabited earth, to gather them together to the war of the great day of God the Almighty.

(Revelation 16:16) And they gathered them together to the place that is called in Hebrew Armageddon.

Paragraph 2

(Ezekiel 38:18) “‘On that day, the day when Gog invades the land of Israel,’ declares the Sovereign Lord Jehovah, ‘my great rage will flare up.

(Jeremiah 25:29) For look! if I am bringing calamity first on the city that bears my name, should you go unpunished?” “‘You will not go unpunished, for I am calling for a sword against all the inhabitants of the earth,’ declares Jehovah of armies.

(Jeremiah 25:33) “‘And those slain by Jehovah in that day will be from one end of the earth clear to the other end of the earth. They will not be mourned, nor will they be gathered up or buried. They will become like manure on the surface of the ground.’

Paragraph 3

(Exodus 34:6) Jehovah was passing before him and declaring: “Jehovah, Jehovah, a God merciful and compassionate, slow to anger and abundant in loyal love and truth,

(1 John 4:16) And we have come to know and believe the love that God has for us. God is love, and the one who remains in love remains in union with God and God remains in union with him.

Paragraph 4

(Genesis 4:3-8) After some time, Cain brought some fruits of the land as an offering to Jehovah. 4 But Abel brought some firstlings of his flock, including their fat. While Jehovah looked with favor on Abel and on his offering, 5 he did not look with any favor on Cain and on his offering. So Cain grew hot with anger and was dejected. 6 Then Jehovah said to Cain: “Why are you so angry and dejected? 7 If you turn to doing good, will you not be restored to favor? But if you do not turn to doing good, sin is crouching at the door, and its craving is to dominate you; but will you get the mastery over it?” 8 After that Cain said to his brother Abel: “Let us go over into the field.” So while they were in the field, Cain assaulted his brother Abel and killed him.

(Hebrews 11:4) By faith Abel offered God a sacrifice of greater worth than that of Cain, and through that faith he received the witness that he was righteous, for God approved his gifts, and although he died, he still speaks through his faith.

(Acts 13:22) After removing him, he raised up for them David as king, about whom he bore witness and said: ‘I have found David the son of Jes’sse a man agreeable to my heart; he will do all the things I desire.’

(1 Samuel 25:9-14) So David’s young men went and told all of this to Na’bal in David’s name. When they finished, 10 Na’bal answered David’s servants: “Who is David, and who is the son of Jes’sse? Nowadays many servants are breaking away from their masters. 11 Do I have to take my bread and my water and the meat that I butchered for my shearers and give

it to men who come from who knows where?”
 12 At that David’s young men returned and reported all these words to him. 13 David immediately said to his men: “Everyone strap on your sword!” So they all strapped on their swords, and David also strapped on his own sword, and about 400 men went up with David, while 200 men stayed with the baggage. 14 Meanwhile, one of the servants reported to Ab’i-gail, Na’bal’s wife: “Look! David sent messengers from the wilderness to wish our master well, but he screamed insults at them.

(1 Samuel 25:32, 33) At this David said to Ab’i-gail: “Praise Jehovah the God of Israel, who sent you this day to meet me! 33 And blessed be your good sense! May you be blessed for restraining me this day from incurring bloodguilt and from taking revenge with my own hands.

(James 1:20) for man’s anger does not bring about God’s righteousness.

Paragraph 5

(Genesis 18:22-25) Then the men left from there and went toward Sod’om, but Jehovah remained with Abraham. 23 Then Abraham approached and said: “Will you really sweep away the righteous with the wicked? 24 Suppose there are 50 righteous men within the city. Will you, then, sweep them away and not pardon the place for the sake of the 50 righteous who are inside it? 25 It is unthinkable that you would act in this manner by putting the righteous man to death with the wicked one so that the outcome for the righteous man and the wicked is the same! It is unthinkable of you. Will the Judge of all the earth not do what is right?”

Paragraph 6

(Ezekiel 36:23) ‘I will certainly sanctify my great name, which was profaned among the nations, which you profaned among them; and the nations will have to know that I am Jehovah,’

declares the Sovereign Lord Jehovah, ‘when I am sanctified among you before their eyes.

(Jeremiah 30:11) “For I am with you,” declares Jehovah, “to save you. But I will make an extermination among all the nations to which I scattered you; However, you I will not exterminate. I will discipline you to the proper degree, And I will by no means leave you unpunished.”

(Psalm 103:9) He will not always find fault, Nor will he stay resentful forever.

Paragraph 7

(Isaiah 43:10) “You are my witnesses,” declares Jehovah, “Yes, my servant whom I have chosen, So that you may know and have faith in me And understand that I am the same One. Before me no God was formed, And after me there has been none.

(Hebrews 3:13) but keep on encouraging one another each day, as long as it is called “Today,” so that none of you should become hardened by the deceptive power of sin.

(Hebrews 3:15) As it is said, “Today if you listen to his voice, do not harden your hearts as on the occasion of provoking to bitter anger.”

(2 Peter 2:1, 2) However, there also came to be false prophets among the people, as there will also be false teachers among you. These will quietly bring in destructive sects, and they will even disown the owner who bought them, bringing speedy destruction upon themselves. 2 Furthermore, many will follow their brazen conduct, and because of them the way of the truth will be spoken of abusively.

Paragraph 8

(Isaiah 55:7) Let the wicked man leave his way And the evil man his thoughts; Let him return to Jehovah, who will have mercy on him, To our God, for he will forgive in a large way.

(Romans 2:4) Or do you despise the riches of his kindness and forbearance and patience, because you do not know that God in his kindness is trying to lead you to repentance?

(1 Corinthians 5:11-13) But now I am writing you to stop keeping company with anyone called a brother who is sexually immoral or a greedy person or an idolater or a reviler or a drunkard or an extortioner, not even eating with such a man. 12 For what do I have to do with judging those outside? Do you not judge those inside, 13 while God judges those outside? “Remove the wicked person from among yourselves.”

(John 3:36) The one who exercises faith in the Son has everlasting life; the one who disobeys the Son will not see life, but the wrath of God remains upon him.

(Romans 1:26-32) That is why God gave them over to disgraceful sexual passion, for their females changed the natural use of themselves into one contrary to nature; 27 likewise also the males left the natural use of the female and became violently inflamed in their lust toward one another, males with males, working what is obscene and receiving in themselves the full penalty, which was due for their error. 28 Just as they did not see fit to acknowledge God, God gave them over to a disapproved mental state, to do the things not fitting. 29 And they were filled with all unrighteousness, wickedness, greed, and badness, being full of envy, murder, strife, deceit, and malice, being whisperers, 30 backbiters, haters of God, insolent, haughty, boastful, schemers of what is harmful, disobedient to parents, 31 without understanding, false to agreements, having no natural affection, and merciless. 32 Although these know full well the righteous decree of God—that those practicing such things are deserving of death—they not only keep on doing them but also approve of those practicing them.

(James 4:8) Draw close to God, and he will draw close to you. Cleanse your hands, you sinners, and purify your hearts, you indecisive ones.