

PLEASE NOTE - The references below are taken from the 86-22 Index. Many verses have additional references that have not been included due to time & space. We are encouraged to do additional personal research.

(2 Kings 3:14) To this E·li'sha said: "As surely as Jehovah of armies whom I serve is living, if I did not have regard for King Je·hosh'a·phat of Judah, I would not look at you or take notice of you.

(2 Kings 3:18) But this is a trivial thing in the eyes of Jehovah, for he will also give Mo'ab into your hand.

(2 Kings 3:24) When they came into the camp of Israel, the Israelites rose up and began striking down the Mo'ab·ites, who fled from them. They advanced into Mo'ab, striking the Mo'ab·ites down as they went.

*** w05 8/1 p. 9 par. 7 Highlights From the Book of Second Kings ***

3:14, 18, 24. **Jehovah's word always comes true.**

(2 Kings 3:22) 22 When they got up early in the morning, the sun was shining on the water, and to the Mo'ab·ites on the opposite side, the water looked red like blood.

*** w05 8/1 p. 9 par. 8 Highlights From the Book of Second Kings ***

The reflection of the early morning light created the illusion that the water was blood, perhaps because the soil in the freshly made ditches contained red clay. Jehovah may choose to use natural phenomena to accomplish his purposes.

*** ws17 December pp. 4-5 par. 7 "I Know He Will Rise" ***

7 The second resurrection recorded in the Bible was performed by the prophet Elisha. In a city called Shunem, there lived an Israelite woman who did not have any children. Because she showed great hospitality to Elisha, Jehovah blessed this woman and her elderly husband with a son. A few years later, though, the boy died. Imagine how sad this mother felt. Her grief was so strong that she traveled 30 kilometers (19 miles) to find Elisha at Mount Carmel. Elisha sent his attendant Gehazi before them to Shunem to resurrect the boy. But Gehazi was not able to bring him back to life. Then the grieving mother arrived home with Elisha.—2 Kings 4:8-31.

(2 Kings 4:1-7) 4 Now one of the wives of the sons of the prophets cried out to E·li'sha, saying: "Your servant my husband is dead, and you well know that your servant had always feared Jehovah. Now a creditor has come to take both of my children as his slaves." 2 At this E·li'sha said to her: "What can I do for you? Tell me, what do you have in the house?" She replied: "Your servant has nothing at all in the house but a jar of oil." 3 Then he said: "Go outside, ask for containers from all your neighbors, empty containers. Do not limit yourself to a few. 4 Then go in and close the door behind you and your sons. Fill all these containers, and set the full ones aside." 5 So she left him. When she closed the door behind her and her sons, they passed the containers to her, and she kept pouring. 6 When the containers were full, she said to one of her sons: "Bring another container to me." But he said to her: "There are no more containers." At that the oil stopped. 7 So she came in and told the man of the true God, and he said: "Go, sell the oil and pay off your debts, and you and your sons can live from what is left."

*** ws18 January pp. 15-16 par. 2 Why Give to the One Who Has Everything? ***

2 For example, Jehovah provided manna and water for the nation of Israel when they lived in the wilderness for 40 years. (Exodus 16:35) As a result, they had everything they needed. (Nehemiah 9:20, 21) Later, Jehovah gave the prophet Elisha power to increase the small amount of oil that belonged to a faithful widow. This gift from God helped her to pay off her debts and still have enough money for her and her sons to stay alive. (2 Kings 4:1-7) And with Jehovah's support, Jesus miraculously provided food and even money when needed.—Matthew 15:35-38; 17:27.

*** w17 December p. 4 par. 7 “I Know He Will Rise” ***

7 The second resurrection related in the Scriptures was performed by Elijah's successor, the prophet Elisha. A prominent Israelite woman in Shunem showed Elisha exceptional hospitality. Through the prophet, God rewarded this childless woman and her elderly husband with a son. Some years later, the boy died. Imagine the mother's crushing grief. With her husband's permission, she traveled about 19 miles (30 km) to Elisha at Mount Carmel. The prophet sent his attendant Gehazi back to Shunem ahead of them. Gehazi was not able to bring the dead boy back to life. Then the grieving mother arrived with Elisha.—2 Ki. 4:8-31.