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(Psalm 56:3) When I am afraid, I put my trust in you.

#### Paragraph 1

(Luke 21:11) There will be great earthquakes, and in one place after another food shortages and pestilences; and there will be fearful sights and from heaven great signs.

#### Paragraph 2

(1 Samuel 21:10-12) That day David rose up and continued his flight from Saul, and he eventually came to King Achish of Gath. 11 The servants of Achish said to him: "Is this not David, the king of the land? Is he not the one they sang about when they danced, saying, 'Saul has struck down his thousands, And David his tens of thousands'?" 12 David took these words to heart, and he became very much afraid of King Achish of Gath.

#### Paragraph 3

(Psalm 56:superscription-13) To the director; set to "The Silent Dove That Is Far Away." Of David. Mik'tam. When the Philistines captured him in Gath. 56 Show me favor, O God, because mortal man is attacking me. All day long they keep fighting and oppressing me. 2 My foes keep snapping at me all day long; Many arrogantly fight against me. 3 When I am afraid, I put my trust in you. 4 In God—whose word I praise— In God I put my trust; I am not afraid. What can mere man do to me? 5 All day long they hurt my interests; Their only thought is to harm me. 6 They conceal themselves to attack;

They watch my every step, Hoping to take away my life. 7 Reject them because of their wickedness. Bring down the nations in your anger, O God. 8 You keep track of my wandering. Do collect my tears in your skin bottle. Are they not recorded in your book? 9 My enemies will retreat on the day that I call for help. Of this I am confident: God is on my side. 10 In God—whose word I praise— In Jehovah—whose word I praise— 11 In God I put my trust; I am not afraid. What can a mere human do to me? 12 I am bound by my vows to you, O God; I will offer you expressions of thanksgiving. 13 For you have rescued me from death And prevented my feet from stumbling, So that I may walk before God in the light of the living.

**(Psalm 56:1-3) Show me favor, O God, because mortal man is attacking me. All day long they keep fighting and oppressing me. 2 My foes keep snapping at me all day long; Many arrogantly fight against me. 3 When I am afraid, I put my trust in you.**

**(Psalm 56:11) In God I put my trust; I am not afraid. What can a mere human do to me?**

(1 Samuel 21:13-22:1) So he disguised his sanity in their presence and acted insane while among them. He was making marks on the doors of the gate and letting his saliva run down his beard. 14 Finally Achish said to his servants: "You see that this man is crazy! Why bring him to me? 15 Do I have a shortage of crazy men that I need to have this one acting crazy before me? Should this man enter my house?"

22 So David went from there, escaping to the cave of Adullam. When his brothers and his father's entire house heard of it, they went down there to him.

#### Paragraph 4

(Psalm 56:superscription-13) To the director; set to "The Silent Dove That Is Far Away." Of David.

Mik'tam. When the Phi-lis'tines captured him in Gath. 56 Show me favor, O God, because mortal man is attacking me. All day long they keep fighting and oppressing me. 2 My foes keep snapping at me all day long; Many arrogantly fight against me. 3 When I am afraid, I put my trust in you. 4 In God—whose word I praise— In God I put my trust; I am not afraid. What can mere man do to me? 5 All day long they hurt my interests; Their only thought is to harm me. 6 They conceal themselves to attack; They watch my every step, Hoping to take away my life. 7 Reject them because of their wickedness. Bring down the nations in your anger, O God. 8 You keep track of my wandering. Do collect my tears in your skin bottle. Are they not recorded in your book? 9 My enemies will retreat on the day that I call for help. Of this I am confident: God is on my side. 10 In God—whose word I praise— In Jehovah—whose word I praise— 11 In God I put my trust; I am not afraid. What can a mere human do to me? 12 I am bound by my vows to you, O God; I will offer you expressions of thanksgiving. 13 For you have rescued me from death And prevented my feet from stumbling, So that I may walk before God in the light of the living.

#### Paragraph 5

**(Psalm 56:12, 13) I am bound by my vows to you, O God; I will offer you expressions of thanksgiving. 13 For you have rescued me from death And prevented my feet from stumbling, So that I may walk before God in the light of the living.**

(Psalm 65:6-9) You firmly established the mountains by your power; You are clothed with mightiness. 7 You calm the raging seas, The crash of their waves and the turmoil of the nations. 8 The inhabitants of remote places will be awestruck by your signs; You will cause those from the sunrise to the sunset to shout joyfully. 9 You care for the earth, Making it

abundantly fruitful and very rich. The stream from God is full of water; You provide grain for them, For that is how you prepared the earth.

(Psalm 31:19) How abundant your goodness is! You have stored it up for those who fear you, And you have shown it before all men, in behalf of those taking refuge in you.

(Psalm 37:25, 26) I was once young and now I am old, But I have not seen anyone righteous abandoned, Nor his children looking for bread. 26 He always lends freely, And his children are in line for a blessing.

(Psalm 22:9, 10) You were the One who brought me out of the womb, The One who made me feel secure on my mother's breasts. 10 I have been entrusted to your care from birth; From my mother's womb, you have been my God.

#### Paragraph 6

(Matthew 6:25-32) "On this account I say to you: Stop being anxious about your lives as to what you will eat or what you will drink, or about your bodies as to what you will wear. Does not life mean more than food and the body than clothing? 26 Observe intently the birds of heaven; they do not sow seed or reap or gather into storehouses, yet your heavenly Father feeds them. Are you not worth more than they are? 27 Who of you by being anxious can add one cubit to his life span? 28 Also, why are you anxious about clothing? Take a lesson from the lilies of the field, how they grow; they do not toil, nor do they spin; 29 but I tell you that not even Sol'o-mon in all his glory was arrayed as one of these. 30 Now if this is how God clothes the vegetation of the field that is here today and tomorrow is thrown into the oven, will he not much rather clothe you, you with little faith? 31 So never be anxious and say, 'What are we to eat?' or, 'What are we to drink?' or, 'What are we to wear?' 32 For all these are the things the

nations are eagerly pursuing. Your heavenly Father knows that you need all these things.

(John 6:44) No man can come to me unless the Father, who sent me, draws him, and I will resurrect him on the last day.

(1 John 5:14) And this is the confidence that we have toward him, that no matter what we ask according to his will, he hears us.

(Ephesians 1:7) By means of him we have the release by ransom through the blood of that one, yes, the forgiveness of our trespasses, according to the riches of his undeserved kindness.

(Hebrews 4:14-16) Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold on to our public declaration of him. 15 For we do not have a high priest who cannot sympathize with our weaknesses, but we have one who has been tested in all respects as we have, but without sin. 16 Let us, then, approach the throne of undeserved kindness with freeness of speech, so that we may receive mercy and find undeserved kindness to help us at the right time.

#### Paragraph 7

(Daniel 6:12-22) So they approached the king and reminded him about the royal ban: "Did you not sign a ban stating that for 30 days any man who makes a petition to any god or man except to you, O king, should be thrown into the lions' pit?" The king replied: "The matter is well-established according to the law of the Medes and the Persians, which cannot be annulled." 13 They immediately said to the king: "Daniel, who is of the exiles of Judah, has paid no regard to you, O king, nor to the ban that you signed, but three times a day he is praying." 14 As soon as the king heard this, he was greatly distressed, and he tried to think of a way to rescue Daniel; and until the sun set he made every effort to

save him. 15 Finally those men went in as a group to the king, and they said to the king: "Take note, O king, that the law of the Medes and the Persians is that any ban or decree that the king establishes cannot be changed." 16 So the king gave the order, and they brought Daniel and threw him into the pit of lions. The king said to Daniel: "Your God whom you are continually serving will rescue you." 17 Then a stone was brought and placed over the entrance of the pit, and the king sealed it with his signet ring and with the signet ring of his nobles, so that nothing could be changed with regard to Daniel. 18 The king then went to his palace. He passed the night fasting and refused any entertainment, and he could not sleep. 19 Finally at the first light of dawn, the king got up and hurried to the lions' pit. 20 As he got near the pit, he called out to Daniel with a sad voice. The king asked Daniel: "O Daniel, servant of the living God, has your God whom you are continually serving been able to rescue you from the lions?" 21 Daniel immediately said to the king: "O king, may you live on forever. 22 My God sent his angel and shut the mouth of the lions, and they have not harmed me, for I was found innocent before him; nor have I done any wrong to you, O king."

#### Paragraph 8

**(Psalm 56:8) You keep track of my wandering. Do collect my tears in your skin bottle. Are they not recorded in your book?**

(1 Samuel 20:41, 42) When the attendant left, David rose up from a place nearby that was to the south. Then he fell with his face to the ground and bowed three times, and they kissed each other and wept for each other, but David wept the most. 42 Jon'a·than said to David: "Go in peace, since we have both sworn in the name of Jehovah, saying, 'May Jehovah be between you and me and between your offspring and my offspring forever.'" Then David rose up and left, and Jon'a·than went back to the city.

(1 Samuel 21:6) So the priest gave him the holy bread, because there was no bread there except the showbread, which had been removed from Jehovah's presence to be replaced by fresh bread on the day it was taken away.

(1 Samuel 21:8, 9) David then said to A-him'e-lech: "Is there a spear or a sword here at your disposal? I did not take my own sword or my weapons with me, because the king's mission was urgent." 9 To this the priest said: "The sword of Go-li'ath the Phi-lis'tine, whom you struck down in the Valley of E'lah, is here, wrapped up in a cloth behind the eph'od. If you want to take it for yourself, take it, because it is the only one here." David said: "There is none like it. Give it to me."

#### Paragraph 9

(Exodus 3:7) Jehovah added: "I have certainly seen the affliction of my people who are in Egypt, and I have heard their outcry because of those who force them to work; I well know the pains they suffer.

(Psalm 31:7) I will rejoice greatly in your loyal love, For you have seen my affliction; You are aware of my deep distress.

(Isaiah 63:9) During all their distress it was distressing to him. And his own personal messenger saved them. In his love and compassion he repurchased them, And he lifted them up and carried them all the days of old.

#### Paragraph 10

(2 Kings 6:15-17) When the attendant of the man of the true God rose early and went outside, he saw that an army with horses and war chariots was surrounding the city. At once the attendant said to him: "Alas, my master! What are we to do?" 16 But he said: "Do not be afraid! For there are more who are with us than those who are with them." 17 Then E-li'sha

began to pray and say: "O Jehovah, open his eyes, please, that he may see." Immediately Jehovah opened the attendant's eyes and he saw, and look! the mountainous region was full of horses and war chariots of fire all around E-li'sha.

(Isaiah 65:13) Therefore this is what the Sovereign Lord Jehovah says: "Look! My servants will eat, but you will go hungry. Look! My servants will drink, but you will go thirsty. Look! My servants will rejoice, but you will suffer shame.

(Mark 10:29, 30) Jesus said: "Truly I say to you, no one has left house or brothers or sisters or mother or father or children or fields for my sake and for the sake of the good news 30 who will not get 100 times more now in this period of time—houses, brothers, sisters, mothers, children, and fields, with persecutions—and in the coming system of things, everlasting life.

(Isaiah 49:14-16) But Zion kept saying: "Jehovah has abandoned me, and Jehovah has forgotten me." 15 Can a woman forget her nursing child Or have no compassion for the son of her womb? Even if these women forget, I would never forget you. 16 Look! On my palms I have engraved you. Your walls are always before me.

#### Paragraph 12

(Psalm 56:9) My enemies will retreat on the day that I call for help. Of this I am confident: God is on my side.

(1 Samuel 16:1) Jehovah eventually said to Samuel: "How long will you mourn for Saul now that I have rejected him from ruling as king over Israel? Fill your horn with oil and go. I will send you to Jes'se the Beth'le-hem-ite, because I have selected from among his sons a king for myself."

(1 Samuel 16:13) So Samuel took the horn of oil and anointed him in the presence of his brothers. And the spirit of Jehovah began to empower David from that day forward. Samuel later rose and went his way to Ra'mah.

#### Paragraph 13

(Isaiah 25:7-9) In this mountain he will do away with the shroud that is enveloping all the peoples. And the covering that is woven over all the nations. 8 He will swallow up death forever, And the Sovereign Lord Jehovah will wipe away the tears from all faces. The reproach of his people he will take away from all the earth, For Jehovah himself has spoken it. 9 In that day they will say: "Look! This is our God! We have hoped in him, And he will save us. This is Jehovah! We have hoped in him. Let us be joyful and rejoice in the salvation by him."

(1 John 4:4) You originate with God, little children, and you have conquered them, because the one who is in union with you is greater than the one who is in union with the world.

#### Paragraph 14

(2 Timothy 3:1-5) But know this, that in the last days critical times hard to deal with will be here. 2 For men will be lovers of themselves, lovers of money, boastful, haughty, blasphemers, disobedient to parents, unthankful, disloyal, 3 having no natural affection, not open to any agreement, slanderers, without self-control, fierce, without love of goodness, 4 betrayers, headstrong, puffed up with pride, lovers of pleasures rather than lovers of God, 5 having an appearance of godliness but proving false to its power; and from these turn away.

#### Paragraph 16

**(Luke 21:26-28) People will become faint out of fear and expectation of the things coming**

**upon the inhabited earth, for the powers of the heavens will be shaken. 27 And then they will see the Son of man coming in a cloud with power and great glory. 28 But as these things start to occur, stand up straight and lift up your heads, because your deliverance is getting near."**

#### Paragraph 17

(Psalm 56:3) When I am afraid, I put my trust in you.

(Psalm 56:4) In God—whose word I praise— In God I put my trust; I am not afraid. What can mere man do to me?